

# **Exhibitor Registration Form** 37<sup>th</sup> Annual Technical Conference

37<sup>th</sup> Annual Technical Conference Resch Center, Green Bay, WI March 25 - 28, 2025

#### \*\*MEMBERSHIP MUST BE CURRENT AT THE TIME OF REGISTRATION & CONFERENCE TO RECEIVE FREE BOOTH OR USE OF MEMBER RATES. \*\*\*CORPORATE GOLD AND CORPORATE MEMBER BOOTHS MUST BE IN OUR OFFICE BEFORE 1/10/2025. \*\*\*

| COMPANY NAME_   |   | t information will be listed in the prog      | ram booklet. |
|---|---|---|--------------|
| ADDRESS   |   |   |              |
| CITY, STATE, ZIP  |   |   |              |
| TELEPHONE   | EMAIL                                   |   |              |
|   | (Includes Wednesday & T                 | DNR OPDNR OPDNR OPDNR OP                      |              |
| TTPES OF PRODUC   | <u>MEMBER</u>                           | NON-MEMBER                                    | TOTAL        |
| BEFORE 2/7/2025   | Number of BoothsX \$600                 | Number of BoothsX \$750                       | \$           |
| AFTER 2/7/2025  | Number of BoothsX \$650                 | Number of BoothsX \$800                       | \$           |
| BIG EQUIPMENT S   | <b>SPACE: 10'X40'</b> MEMBER: \$1       | ,500 NON-MEMBER:\$2,500                       | \$           |
| BIG EQUIPMENT S   | SPACE: 20'X40' MEMBER: \$1              | ,800 NON-MEMBER:\$3,000                       | \$           |
| ADDITIONAL PER<br>Number of Persor  | SONNEL:<br>ns (Member)X \$185 Number of | Persons (Non-Member)X \$200                   | \$           |
| Nam   | ne of Additional Attendee(s) & DNR (    | Operator Certification Numbers if Application | able         |
| 1   |   | 2   |              |
| 3   |   | 4   |              |
| 5(Add   | litional Parsonnal receive Wednesd      | 6<br>ay & Thursday Lunch & Banquet Dir        |              |
| SPONSORSHIPS- (PLEASE ATTACH SPONSORSHIP FORM)  |   |   | ۱۱۱۲)<br>۲   |
| <b>TOTAL PAID</b> (Includes - Sponsorships, Booth, Additional Equipment Space, Additional Personnel): |   |   | \$           |
| (   |   | REFUND AFTER March 7, 2025                    |              |
| PLEASE RETURN 7   |   | •-<br>•-<br>•-<br>•-<br>•-                    | ER WI 54467  |
|   | T CARD (Visa, MasterCard, Discove       |   |              |

# WRWA Annual Technical Conference Vendor Sponsorship Opportunities

We realize that exhibitors at our conference want to take advantage of every opportunity they can to get their name in front of the 1,300 people that attend our conference every year. That's why we offer a range of opportunities to maximize their exposure to water & wastewater system representatives from across the state. Such sponsorships also allow us to keep our registration costs down, which helps keep attendance affordable to communities. We hope you'll take advantage of these great opportunities and help our conference remain one of the largest of its kind in the upper Midwest.

# **CONFERENCE FUNCTION SPONSORSHIPS**

- **\_\_\_\_\_** \$150 Pre-Conference Sponsor ~ Recognition in signs, on-screen and in the booklet.
- **\$150 Program Book Sponsor** ~ Company name included inside.
- **\$150 Refreshment/meal Sponsor** ~ Company name on signs by all the meals.
- **\$150 Conference Signs** ~ Name on event signs placed around the conference.
- \_\_\_\_\_\_ \$150 Opening Session Sponsor ~ Company name listed on screen, mentioned in opening.
- **\_\_\_\_\_ \$150 Banquet Sponsor** ~ Recognition on signs & on main screen.
- **\_\_\_\_\_ \$150 Av Sponsor** ~ Recognition in signs, on-screen and in the booklet.
- **\$375** Choice of three (3) Function Sponsorships
- **\_\_\_\_\_ \$750** Choice of six (6) Function Sponsorships

# All conference function sponsorships are due no later than February 7, 2025.

### \$2,500 Silver Sponsor

- Includes all function sponsorships
- Includes booth
- Choice of booth location
- Includes 2 registrations
- Reserved table at banquet
- 1/4-page ad in conference section of Journal
- Name & logo in conference section of website

### **\$5,000 Platinum Sponsor**

- Includes all function sponsorships
- Includes two booths
- Choice of booth location
- Includes 4 registrations
- Reserved table at banquet
- 1/2-page ad in conference section of Journal
- Name & logo in conference section of website

# **Proposals for Silver, Platinum and**

Premier sponsorships must be

submitted to the WRWA office no later

than January 10, 2025.

Sponsorship benefits are in addition to those that businesses receive as part of their WRWA memberships. If you have any questions, please contact our office at (715) 344-7778.

# \$10,000 Premier Sponsor

- Includes all function sponsorships
- Includes 4 booths
- Includes 8 registrations
- 1st choice of booth location
- 2- Reserved tables at banquet
- Introduction and chance to speak at opening session
- Includes conference app sponsorship
- Full page ad in conference section of Journal
- Name & logo in conference section of website
- Name on badge lanyards